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| **APPLICATION FORM FOR THE POST OF …………………………………………………………………………** | | | | |
| Date:………………………………….. | | | | |
| Advertisement Number: …………………………………………………., dated……………………………… | | | | |
|  | | | | Affix Passport Size Photograph |
|  | | Name in full (in capital letters) (Underline Surname) | : |  | |
|  | | Gender | : |  | |
|  | | Marital Status | : |  | |
|  | | Father's/Husband's Name | : |  | |
|  | | Permanent address | : |  | |
|  | | \* Address for correspondence | : |  | |
|  | | \*Contact/Mobile Number (Mandatory) | : |  | |
|  | | Email-Id (Mandatory): | : |  | |
|  | | Date of birth (dd/mm/yyyy)  (please attach true copy of certificate) | : |  | |
|  | | Are you a citizen of India by birth or by domicile? | : |  | |
|  | | Category: SC/ST/OBC/PWD/GEN | : |  | |

*\** ***Any change in address should at once be communicated to the R&D Office, IIIT Senapti, Manipur, Imphal- 795002, Manipur***

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| 12. | Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving (10th standard / Matriculation) Examination. | | | | | | | | |
| Sl. No. | School/ College/ Institute | Date of Entry | Date of Leaving | Name of the Board/ University/ Institution | Examination/ Degree/ Diploma passed | Distinction/ Class/ Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage of marks or C.P.I. | Date of passing |
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| 13. | Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one | | | | | | |
| Sl. No. | Organisation/ Institute | Position held | Nature of duties/ work | Date of joining | Date of leaving | Last Pay/  Scale of pay | Additional remarks about experience, if any |
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| 14. | Examination | | Qualified (Y/N) | | Score/ Rank | | Year of passing |
|  | GATE | |  | |  | |  |
|  | NET | |  | |  | |  |
| 16. | Title of the Undergraduate Project: | | | | | | |
|  | Contribution of the Undergraduate Project: (not more than three sentences) | | | | | | |
|  | i) | | | | | | |
|  | ii) | | | | | | |
|  | iii) | | | | | | |
| 17. | Title of the PG Project: | | | | | | |
|  | Contribution of the PG Project: (not more than three sentences) | | | | | | |
|  | i) | | | | | | |
|  | ii) | | | | | | |
|  | iii) | | | | | | |
| 18. | Skills as per the Advertisement: | | | | | | |
|  |  | Skill | | Yes/ No | | Proficiency level (rate between 1-5) | |
|  |  | CST microwave Studio | |  | |  | |
|  |  | Ansys HFSS | |  | |  | |
|  |  | Keysight ADS | |  | |  | |
|  |  | MATLAB | |  | |  | |
|  |  | MW Circulator Basics | |  | |  | |
|  |  | Hands on experience with Microwave device fabrication and characterization | |  | |  | |
| 19. | List of Publications, if any | | | | | | |

**Declaration:** I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

Place:..............................

Date: ................................ Signature of the Candidate